## **SNAPSHOT** of HOME Program Performance--As of 06/30/11 Local Participating Jurisdictions with Rental Production Activities



Participating Jurisdiction (PJ): Spartanburg County

PJ's Total HOME Allocation Received: \$4,585,097

PJ's Size Grouping\*: C

PJ Since (FY): 2003

|   |          |               |                  |               | Nat'l Ranking ( | Percentile):* |
|---|----------|---------------|------------------|---------------|-----------------|---------------|
| Category  | PJ       | State Average | State Rank       | Nat'l Average | Group C         | Overall       |
| Program Progress:   |          |               | PJs in State: 13 |               |                 |               |
| % of Funds Committed  | 85.91 %  | 93.39 %       | 11               | 92.63 %       | 13              | 10            |
| % of Funds Disbursed  | 59.44 %  | 85.46 %       | 11               | 86.67 %       | 2               | 1             |
| Leveraging Ratio for Rental Activities                              | 45.18    | 8.28          | 1                | 5.03          | 100             | 100           |
| % of Completed Rental Disbursements to<br>All Rental Commitments*** | 78.87 %  | 97.20 %       | 11               | 88.14 %       | 11              | 13            |
| % of Completed CHDO Disbursements to All CHDO Reservations***       | 39.46 %  | 78.67 %       | 11               | 76.19 %       | 7               | 5             |
| Low-Income Benefit:   |          |               |                  |               |                 |               |
| % of 0-50% AMI Renters<br>to All Renters                            | 85.90 %  | 81.26 %       | 7                | 81.48 %       | 50              | 55            |
| % of 0-30% AMI Renters<br>to All Renters***                         | 51.28 %  | 35.21 %       | 4                | 45.62 %       | 56              | 59            |
| Lease-Up:   |          |               |                  |               |                 |               |
| % of Occupied Rental Units to All Completed Rental Units***         | 92.31 %  | 93.96 %       | 9                | 96.17 %       | 19              | 19            |
| Overall Ranking:  |          | In S          | tate: 8 / 13     | Nation        | nally: 24       | 19            |
| HOME Cost Per Unit and Number of Completed                          | l Units: |               |                  |               |                 |               |
| Rental Unit   | \$19,038 | \$15,052      |                  | \$28,750      | 78 Units        | 78.80 %       |
| Homebuyer Unit  | \$5,209  | \$28,954      |                  | \$15,714      | 21 Units        | 21.20         |
| Homeowner-Rehab Unit  | \$0      | \$20,474      |                  | \$21,140      | 0 Units         | 0.00          |
| TBRA Unit   | \$0      | \$852         |                  | \$3,230       | 0 Units         | 0.00          |

<sup>\* -</sup> A = PJ's Annual Allocation is greater than or equal to \$3.5 million (59 PJs)

Source: Data entered by HOME Participating Jurisdictions into HUD's Integrated Disbursement and Information System (IDIS)

B = PJ's Annual Allocation is less than \$3.5 million and greater than or equal to \$1 million (216 PJs)

C = PJ's Annual Allocation is less than \$1 million (287 PJs)

<sup>\*\* -</sup> E.g., a percentile rank of 70 means that the performance exceeds that of 70% of PJs.

<sup>\*\*\*-</sup> This category is double-weighted in compiling both the State Overall Ranking and the National Overall Ranking of each PJ.

| Participating Jurisdiction (P   | J): Spartanburg (    | County    | S         | 0                                     |                                    |
|---|----------------------|-----------|-----------|---------------------------------------|------------------------------------|
| Total Development Costs: (average reported cost per unit in HOME-assisted projects) | Rental               |           | Homebuyer | Homeowner                             | CHDO Operating Expenses: PJ: 0.0 % |
|   | <b>PJ:</b> \$879,075 | \$95,922  | \$0       | (% of allocation) National Avg: 1.2 % |                                    |
| ,   | State:*              | \$89,056  | \$12,587  | \$22,302                              |                                    |
|   | National:**          | \$103,194 | \$78,960  | \$24,147                              | R.S. Means Cost Index: 0.81        |

|  |      | Tiomobuyor |     |     |                            | Rentai     | Homebuyer  | Homeowner     | IBKA |
|--|------|------------|-----|-----|----------------------------|------------|------------|---------------|------|
| RACE:                                    | %    | %          | %   | %   | HOUSEHOLD TYPE:            | %          | %          | %             | %    |
| White:                                   | 2.8  | 9.5        | 0.0 | 0.0 | Single/Non-Elderly:        | 18.1       | 23.8       | 0.0           | 0.0  |
| Black/African American:                  | 95.8 | 76.2       | 0.0 | 0.0 | Elderly:                   | 0.0        | 0.0        | 0.0           | 0.0  |
| Asian:                                   | 0.0  | 0.0        | 0.0 | 0.0 | Related/Single Parent:     | 81.9       | 52.4       | 0.0           | 0.0  |
| American Indian/Alaska Native:           | 0.0  | 0.0        | 0.0 | 0.0 | Related/Two Parent:        | 0.0        | 4.8        | 0.0           | 0.0  |
| Native Hawaiian/Pacific Islander:        | 0.0  | 0.0        | 0.0 | 0.0 | Other:                     | 0.0        | 14.3       | 0.0           | 0.0  |
| American Indian/Alaska Native and White: | 0.0  | 0.0        | 0.0 | 0.0 |                            |            |            |               |      |
| Asian and White:                         | 0.0  | 0.0        | 0.0 | 0.0 |                            |            |            |               |      |
| Black/African American and White:        | 1.4  | 0.0        | 0.0 | 0.0 |                            |            |            |               |      |
| American Indian/Alaska Native and Black: | 0.0  | 0.0        | 0.0 | 0.0 |                            |            |            |               |      |
| Other Multi Racial:                      | 0.0  | 0.0        | 0.0 | 0.0 |                            |            |            |               |      |
| Asian/Pacific Islander:                  | 0.0  | 0.0        | 0.0 | 0.0 |                            |            |            |               |      |
| ETHNICITY:                               |      |            |     |     |                            |            |            |               |      |
| Hispanic                                 | 0.0  | 9.5        | 0.0 | 0.0 |                            |            |            |               |      |
| HOUSEHOLD SIZE:                          |      |            |     |     | SUPPLEMENTAL RENTAL        | ASSISTAN   | CE:        |               |      |
| 1 Person:                                | 18.1 | 19.0       | 0.0 | 0.0 | Section 8:                 | 30.6       | 0.0        |               |      |
| 2 Persons:                               | 29.2 | 33.3       | 0.0 | 0.0 | HOME TBRA:                 | 0.0        |            |               |      |
| 3 Persons:                               | 31.9 | 9.5        | 0.0 | 0.0 | Other:                     | 52.8       |            |               |      |
| 4 Persons:                               | 16.7 | 19.0       | 0.0 | 0.0 | No Assistance:             | 16.7       |            |               |      |
| 5 Persons:                               | 2.8  | 4.8        | 0.0 | 0.0 |                            |            |            |               |      |
| 6 Persons:                               | 1.4  | 9.5        | 0.0 | 0.0 |                            |            |            |               |      |
| 7 Persons:                               | 0.0  | 0.0        | 0.0 | 0.0 |                            |            |            |               |      |
| 8 or more Persons:                       | 0.0  | 0.0        | 0.0 | 0.0 | # of Section 504 Compliant | Units / Co | mpleted Un | its Since 200 | 1 2  |

<sup>\*</sup> The State average includes all local and the State PJs within that state



<sup>\*\*</sup> The National average includes all local and State PJs, and Insular Areas

<sup>#</sup> Section 8 vouchers can be used for First-Time Homebuyer Downpayment Assistance.

## — HOME PROGRAM — SNAPSHOT WORKSHEET - RED FLAG INDICATORS

Local Participating Jurisdictions with Rental Production Activities

Participating Jurisdiction (PJ): Spartanburg County State: SC Group Rank: 24

State Rank: 8 / 13 PJs (Percentile)

Overall Rank: 19 (Percentile)

Summary: 3 Of the 5 Indicators are Red Flags

| FACTOR        | DESCRIPTION   | THRESHOLD* | PJ RESULTS | RED FLAG |
|---------------|---|------------|------------|----------|
| 4             | % OF COMPLETED RENTAL<br>DISBURSEMENTS TO ALL<br>RENTAL COMMITMENTS | < 85.50%   | 78.87      |          |
| 5             | % OF COMPLETED CHDO<br>DISBURSEMENTS TO ALL<br>CHDO RESERVATIONS    | < 60.40%   | 39.46      |          |
| 6             | % OF RENTERS BELOW<br>50% OF AREA MEDIAN<br>INCOME                  | < 70%**    | 85.9       |          |
| 8             | % OF OCCUPIED RENTAL<br>UNITS TO ALL RENTAL<br>UNITS                | < 92.15%   | 92.31      |          |
| "ALLOCATION-) | /EARS" NOT DISBURSED***   | > 2.980    | 3.22       |          |

<sup>\*</sup> This Threshold indicates approximately the lowest 20% of the PJs



<sup>\*\*</sup> This percentage may indicate a problem with meeting the 90% of rental units and TBRA provided to households at 60% AMI requirement

<sup>\*\*\*</sup> Total of undisbursed HOME and ADDI funds through FY 2005 / FY2006 HOME and ADDI allocation amount. This is not a SNAPSHOT indicator, but a good indicator of program progress.